

SENIOR CAMP REGISTRATION FORM & BUS SCHEDULE

For completed grades 7-12 • Only 1 name per form please!

A \$25 NON-REFUNDABLE FAMILY MEMBERSHIP FEE IS REQUIRED BEFORE YOUR CHILD CAN BE REGISTERED!

CAMP COST IS \$105 PER CAMPER, which must be included with the registration form and mailed by the deadline date listed for each camp.

Mail to: NDFU Youth Dept. • PO Box 2136 • Jamestown ND 58402-2136
THERE WILL BE A \$10 LATE FEE CHARGED ON ALL REGISTRATIONS POSTMARKED AFTER THE REGISTRATION DEADLINE DATE.

A \$10 processing fee will be withheld on cancellations before the camp deadline. After the deadline, 1/2 of the registration fee will be refunded upon request.

Camper's Name (First & Last) _____

M F Date of Birth _____ Grade finished as of May '09 _____

Camper email _____

Father's Name (First & Last) _____

Mother's Name (First & Last) _____

Camper's Address _____

City _____ State _____ Zip _____ County _____

Home Ph: _____ Work Ph/Whose _____

Cell Ph: _____ T-shirt size (Circle one): Youth LG Adult: S M LG XLG 2XLG

Name of parent or legal guardian with whom child is living _____

Address _____

Email _____

First & last name of parent or legal guardian with whom your child's membership should be placed. _____

If this is your first time at camp, who told you about it? _____

MEDICAL & MEDIA RELEASE, PARTICIPATION EXPECTATIONS

This authorizes any certified Farmers Union employee to call a physician or first-aid unit to administer medical aid and treatment to my child at any time they believe an emergency exists. This would include medication, minor or major surgery, anesthesia, hypodermic injection, oxygen, X-ray or other treatment indicated as necessary.

Health Insurance Co. _____

Policy Number _____

Do you have any medical conditions that Farmers Union staff need to know about in case of an emergency? Please explain. (May attach another piece of paper if necessary.)

List any prescription medications you are currently taking: _____

Please print name, phone number and relationship of someone to contact in case of an emergency: _____

Each participant is expected to participate in all activities unless excused by the state Member Education Coordinator. This is primarily a participation/education camp. No alcoholic beverages, illegal drugs or tobacco will be allowed at any time during the camp. Serious violations of the standards of cooperation and good conduct could result in the participant being sent directly home at their own expense and the possible loss of future youth program opportunities. I understand that photos taken at camp may be used for Farmers Union camp promotional material.

BOTH SIGNATURES REQUIRED:

Signature of Parent/Legal Guardian: _____

Signature of Camper: _____

FOR OFFICE USE ONLY

Date Received _____ Amount Paid _____

Check # _____ Membership # _____

BUS STOPS

Please check both camp and bus stop.

NOTE: Bus schedule is subject to change if there aren't enough campers at a stop. You will receive a bus schedule and any additional information approximately 1 week prior to camp.

<input type="checkbox"/>	Camp #1 • June 8–12 Jr. Retreat - Completed Gr. 7-8 only	Postmark deadline Thurs. May 28
<input type="checkbox"/> Park River <input type="checkbox"/> Larimore <input type="checkbox"/> Mayville <input type="checkbox"/> Casselton <input type="checkbox"/> Lisbon <input type="checkbox"/> LaMoure <input type="checkbox"/> Edgeley <input type="checkbox"/> Wishek <input type="checkbox"/> Hazelton <input type="checkbox"/> Sterling <input type="checkbox"/> Bismarck <input type="checkbox"/> Minot <input type="checkbox"/> Stanley <input type="checkbox"/> Ray <input type="checkbox"/> Williston <input type="checkbox"/> Alexander <input type="checkbox"/> Watford City <input type="checkbox"/> Belfield <input type="checkbox"/> Dickinson <input type="checkbox"/> Richardton <input type="checkbox"/> Own Trans.		

<input type="checkbox"/>	Camp #2 • June 22–26 Completed Gr. 7-12	Postmark deadline Thurs. June 11
<input type="checkbox"/> Park River <input type="checkbox"/> Larimore <input type="checkbox"/> Mayville <input type="checkbox"/> Casselton <input type="checkbox"/> Lisbon <input type="checkbox"/> LaMoure <input type="checkbox"/> Edgeley <input type="checkbox"/> Wishek <input type="checkbox"/> Hazelton <input type="checkbox"/> Sterling <input type="checkbox"/> Bismarck <input type="checkbox"/> Minot <input type="checkbox"/> Stanley <input type="checkbox"/> Ray <input type="checkbox"/> Williston <input type="checkbox"/> Alexander <input type="checkbox"/> Watford City <input type="checkbox"/> Belfield <input type="checkbox"/> Dickinson <input type="checkbox"/> Richardton <input type="checkbox"/> Own Trans.		

<input type="checkbox"/>	Camp #3 • June 28–July 2 Jr. Retreat - Completed Gr. 7-8 only	Postmark deadline Thurs. June 18
<input type="checkbox"/> Jamestown <input type="checkbox"/> Valley City <input type="checkbox"/> Casselton <input type="checkbox"/> Edgeley <input type="checkbox"/> Wishek <input type="checkbox"/> Napoleon <input type="checkbox"/> Sterling <input type="checkbox"/> Bismarck <input type="checkbox"/> Minot <input type="checkbox"/> Stanley <input type="checkbox"/> Watford City <input type="checkbox"/> Belfield <input type="checkbox"/> Dickinson <input type="checkbox"/> Richardton <input type="checkbox"/> Own Trans.		

<input type="checkbox"/>	Camp #4 • July 6–10 Completed Gr. 7-12	Postmark deadline Thurs. June 25
<input type="checkbox"/> Devils Lake <input type="checkbox"/> Rugby <input type="checkbox"/> Towner <input type="checkbox"/> Minot <input type="checkbox"/> Max <input type="checkbox"/> Washburn <input type="checkbox"/> Mandan <input type="checkbox"/> Own Trans.		

<input type="checkbox"/>	Camp #5 • July 20–24 Completed Gr. 7-12	Postmark deadline Thurs. July 9
<input type="checkbox"/> Harvey <input type="checkbox"/> Fessenden <input type="checkbox"/> New Rockford <input type="checkbox"/> Carrington <input type="checkbox"/> Jamestown <input type="checkbox"/> Steele <input type="checkbox"/> Bismarck <input type="checkbox"/> New Salem <input type="checkbox"/> Own Trans.		

<input type="checkbox"/>	Camp #6 • July 27–31 Completed Gr. 7-12	Postmark deadline Thurs. July 16
<input type="checkbox"/> Mayville <input type="checkbox"/> Casselton <input type="checkbox"/> Lisbon <input type="checkbox"/> LaMoure <input type="checkbox"/> Edgeley <input type="checkbox"/> Wishek <input type="checkbox"/> Hazelton <input type="checkbox"/> Sterling <input type="checkbox"/> Bismarck <input type="checkbox"/> Minot <input type="checkbox"/> Stanley <input type="checkbox"/> Watford City <input type="checkbox"/> Belfield <input type="checkbox"/> Dickinson <input type="checkbox"/> Richardton <input type="checkbox"/> Own Trans.		

<input type="checkbox"/>	Camp #7 • Aug. 3–7 Sr. Retreat - Completed Gr. 9-12 only	Postmark deadline Thurs. July 23
<input type="checkbox"/> Park River <input type="checkbox"/> Larimore <input type="checkbox"/> Mayville <input type="checkbox"/> Casselton <input type="checkbox"/> Lisbon <input type="checkbox"/> LaMoure <input type="checkbox"/> Edgeley <input type="checkbox"/> Wishek <input type="checkbox"/> Napoleon <input type="checkbox"/> Hazelton <input type="checkbox"/> Sterling <input type="checkbox"/> Bismarck <input type="checkbox"/> Drake <input type="checkbox"/> Minot <input type="checkbox"/> Stanley <input type="checkbox"/> Ray <input type="checkbox"/> Williston <input type="checkbox"/> Alexander <input type="checkbox"/> Watford City <input type="checkbox"/> Belfield <input type="checkbox"/> Dickinson <input type="checkbox"/> Richardton <input type="checkbox"/> Own Trans.		

ACTIVITIES

THEME NIGHTS:

DRESS UP AS YOUR FAVORITE BOARD GAME OR BOARD GAME PIECE/
CHARACTER AND JOIN US FOR A "MYSTERIOUS" NIGHT OF ACTIVITIES
DURING

"BOARD GAME NIGHT!"

DRESS UP IN YOUR MOST UNIQUE TOGA OR GREEK/ROMAN OUTFIT.
PREPARE FOR A LITTLE HEALTHY COMPETITION AND A LOT OF FUN ON
"TOGA NIGHT!"

OTHER ACTIVITIES INCLUDE:

BANQUET • SPORTS • CAMP PROJECT
CRAFTS • DANCES • CAMPFIRES
SWIMMING • CANOEING AND PADDLE BOATING

ITEMS TO BRING

DRESS CLOTHES FOR BANQUET
COSTUMES FOR "THEME NIGHTS"
SLEEPING BAG, PILLOW & BLANKET
CASUAL SUMMER CLOTHES • LIGHT JACKET
SWIMSUIT • TOWELS, SOAP & OTHER PERSONAL ITEMS
MOSQUITO REPELLENT • FLASHLIGHT • WATER BOTTLE
CAMERA • MONEY FOR SNACKS/SOUVENIRS

CAMP INFORMATION

NORTH DAKOTA FARMERS UNION CONDUCTS SEVEN SENIOR CAMPS EACH SUMMER. FOUR OF THESE CAMPS ARE FOR YOUTH WHO HAVE COMPLETED GRADES 7-12. THE TWO JUNIOR RETREATS ARE FOR YOUTH WHO HAVE COMPLETED GRADES 7-8 AND THE SENIOR RETREAT IS FOR YOUTH WHO HAVE COMPLETED GRADES 9-12.

ALL SENIOR CAMPS ARE LOCATED AT THE HEART BUTTE FARMERS UNION CAMP AT LAKE TSCHIDA, NEAR ELGIN.

CAMPS WILL RUN ON CENTRAL TIME. REGISTRATION BEGINS AT 4:00 P.M. CT ON THE FIRST DAY OF CAMP AND ENDS AT 8:00 A.M. CT ON THE LAST DAY. IF YOU ARE DRIVING TO CAMP ON YOUR OWN, DO NOT ARRIVE BEFORE 4:00 P.M. CT.

Download more registration forms at
<http://www.ndfu.org/youthEducation/>

NDFU HAS THE LARGEST GRASSROOTS COOPERATIVE CAMPING PROGRAM IN THE STATE! Farmers Union Camps are partially funded by CHS Foundation, & cooperative educational funds.

REMINDER

Get your registrations in early! Camps fill up fast and limited space is available.
Bus space is also limited.
Please label all items brought to camp in case they are lost.

ADDRESS:

NDFU Youth Department
PO Box 2136
Jamestown ND 58402-2136

PHONE:

800-366-8331

Josh, ext 107 or 952-0107
Marsha, ext 105 or 952-0105
Angie, ext 120 or 952-0120

CAMP FEES

REGISTRATION FEE, WHICH INCLUDES BUS TRANSPORTATION, MEALS, LODGING, CAMP T-SHIRT & EDUCATIONAL MATERIALS IS \$105 PER CAMPER. THE TOTAL REGISTRATION FEE OF \$105 MUST ACCOMPANY YOUR REGISTRATION FORM TO RESERVE YOUR SPOT AT CAMP.

THE REGISTRATION FORM AND FEE MUST BE MAILED BY THE DEADLINE DATE LISTED NEXT TO THE CAMP DATES. A \$10 LATE FEE WILL BE APPLIED ON ALL REGISTRATIONS POSTMARKED AFTER THE REGISTRATION DEADLINE DATE LISTED BY EACH CAMP.

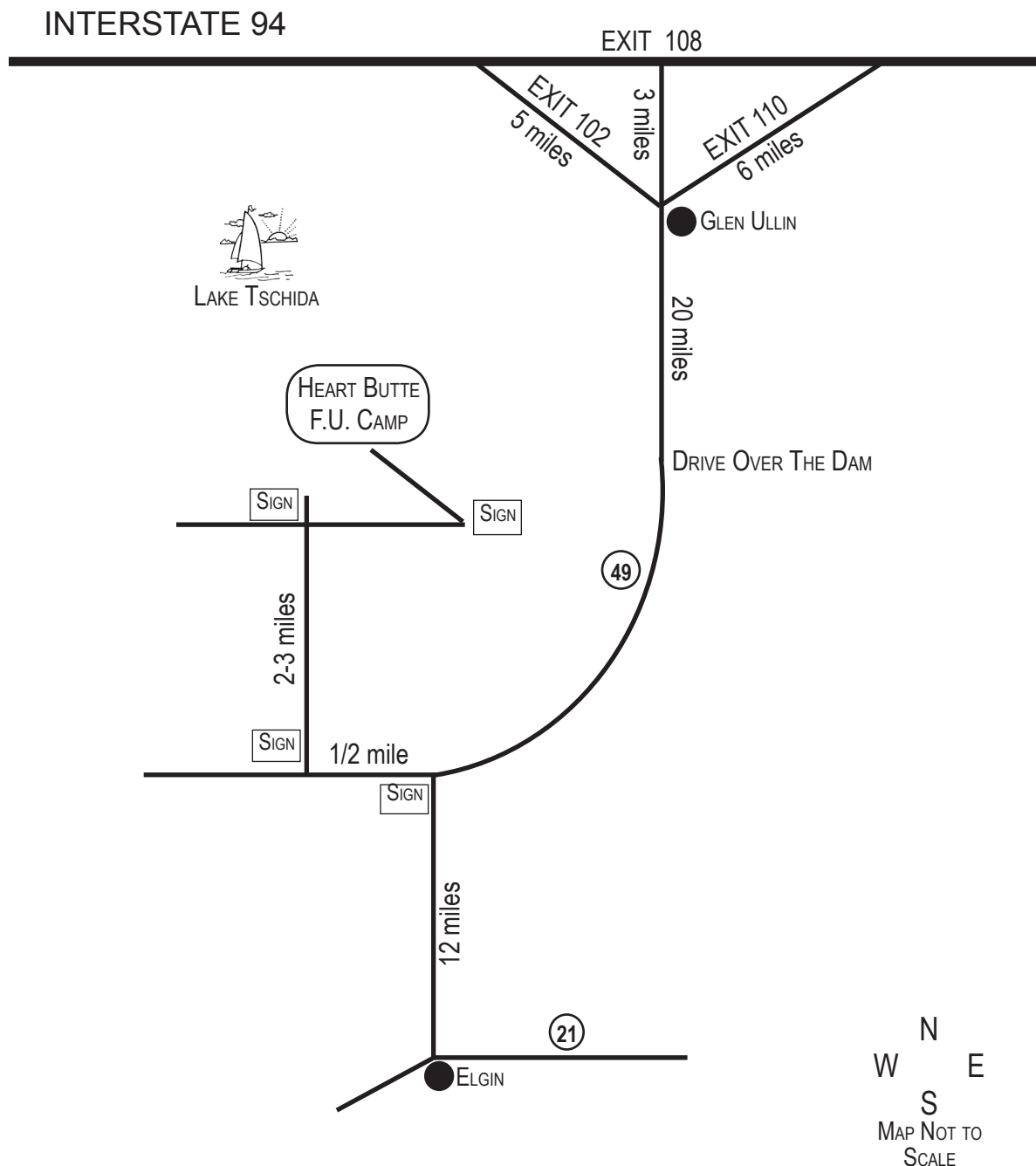
THE STATE OFFICE WILL MAIL A CONFIRMATION POSTCARD WITHIN FIVE (5) DAYS AFTER RECEIVING THE COMPLETED REGISTRATION FORM NOTIFYING YOU THAT YOUR SPOT IS RESERVED.

A BUS SCHEDULE AND ANY ADDITIONAL INFORMATION WILL BE MAILED TO YOU APPROXIMATELY ONE WEEK PRIOR TO CAMP.

PLEASE NOTE: A CURRENT NON-REFUNDABLE NDFU MEMBERSHIP OF \$25 PER FAMILY PER YEAR IS REQUIRED.

SOME COUNTIES REIMBURSE, SUBSIDIZE OR ASSIST WITH CAMP COSTS. SINCE ANY COSTS ARE PAID DIRECTLY TO THE INDIVIDUAL, YOU WILL NEED TO CONTACT YOUR COUNTY YOUTH DIRECTOR FOR MORE INFORMATION.

Heart Butte Camp



Directions to Heart Butte Camp

Coming from Elgin - follow highway 49 for 12 miles; turn west at the gravel road, follow that for 1/2 mile; at the first gravel road to the north, there should be a Farmers Union Camp sign; take that road until you see another Farmers Union Camp sign (approximately 2-3 miles); turn right until you see another sign. Finally, turn left into the campsite.

Phone Number - 584-2731